



**PROFESSIONAL & BUSINESS WOMEN OF POLONIA INC.  
SCHOLARSHIP APPLICATION - 2024**

**ELIGIBILITY:** Female, U.S. citizen, Polish Ancestry, enrolled in an Accredited University or College, Student has completed/will complete one year of college studies and is a Resident of Allegany, Cattaraugus, Chautauqua, Erie, Genesee, Monroe, Niagara, Orleans, or Wyoming Counties.

**REQUIREMENTS:** A 300-word essay on your chosen career and how a college or advanced degree will help you achieve your goals. In addition, a 150-word essay describing how you support your Polish heritage and what it means to you. Plus, two letters of recommendation, one from an academic source and one from an employer, cleric, or director of community service organization, on letterhead. And an official (sealed) transcript.

**FINALISTS WILL BE CONTACTED FOR AN INTERVIEW. The winner will receive a \$1,500 scholarship presented at the PBW of Polonia Inc. Scholarship Dinner in May.**

*(Please print)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **CELL NUMBER:** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_ **@** \_\_\_\_\_

**CURRENT ACADEMIC LEVEL:** \_\_\_\_\_ **COLLEGE YEAR** \_\_\_\_\_ **MASTER'S** \_\_\_\_\_ **DOCTORATE** \_\_\_\_\_

**COLLEGE/UNIVERSITY:** \_\_\_\_\_ **CUMULATIVE POINT AVE:** \_\_\_\_\_

**PROGRAM OF STUDY:** \_\_\_\_\_

**SCHOOL: ACTIVITIES, ACCOMPLISHMENTS, AWARDS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMMUNITY: ACTIVITIES** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IDENTIFY POLISH HERITAGE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I CERTIFY THAT INFORMATION SUPPLIED FOR THIS SCHOLARSHIP IS CORRECT. Any communication with the scholarship committee or the PBW Board by myself or any member of my family will disqualify this candidate's application. Any applications received after the deadline will not be considered.**

**SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**MAIL APPLICATION, LETTERS OF RECOMMENDATION, TRANSCRIPT AND TWO ESSAYS**

**By March 31, 2024**

**(Must have all materials in by this date)**

**TO:**

**Chairperson**

**P.O. Box 298**

**Elma, New York 14059**